Government of Pakistan Ministry of Economic Affairs (Economic Affairs Division) ******

No. 3(19) SEA/Malaysia/2023.

Islamabad the 12th May, 2023.

OFFICE MEMORANDUM

SUBJECT: - TRAINING COURSE TITLED "EXECUTIVE CERTIFICATE IN SMART CLEAN WATER MANAGEMENT 5.0" FROM 6TH TO 15thAUGUST, 2023 UNDER THE MALAYSIAN TECHNICAL COOPERATION PROGRAMME (MTCP).

The undersigned is directed to inform that the Government of Malaysia, Infrastructure Enviro – Water Management Sdn. Bhd. (ENVIRO) is offering subject short course under the Malaysian Technical Cooperation Programme (MTCP). Government of Malaysia has invited <u>Two</u> (One designated and One reserve) nominations for the above in person training course. The application form is available at EAD's web site: www.ead.gov.pkand https://mtcp.kln.gov.my/mtcpforms/MTCP2023_APPLICATION_FORM_(PHYSICAL_C OURSE).pdf.

2. The eligibility criteria and objectives of the subject course are as under:

Eligibility Criteria's:-

- Government Official (BS-17 and above),
- At least 3 years working experience in the field to the programme.
- Should possess a good command of written and spoken English;

Objectives:-

- To provide technical knowledge and skill on water management system performance monitoring.
- To ensure that water management professionals are conversant with the environmental regulation governing method.
- To equip the decision making authorities with the right set of knowledge, managerial and technical skills to examine numerous water management approaches and tackle issues including scope, demand, decision making recycling and regulatory requirements.
- Nomination of suitable candidates duly approved by the competent authority along with the following documents may kindly be forwarded to this Division by 29th May,2023 (Monday), positively:

Required Documents:

| 1 | Nomination letter in original | 01 сору |
|----|-------------------------------|----------------|
| 2 | Filled in Performa for FTC | 01 copy |
| 3 | Application form | 02 copies |
| 4 | CNIC & Photograph | 02 copies each |
| 5. | Undertaking. | 01 copy |
| 6. | Passport Copy | 01copy |

4. In case of incomplete/late submission of documents, nomination will not be entertained. Moreover, any deliberate provision of wrong information on the part of the candidate shall be liable to be rejected.

(Talha Arsian)
Section Officer (SEA)
Ph: 051-9202084

- 1. Secretary, Ministry of Water Resources, Islamabad.
- 2. Secretary, Planning, Development, and Special Initiatives, Islamabad.
- 3. Chairman P&D Board, Government of the Punjab, Lahore.
- 4. Additional Chief Secretary, P&D Department, Government of Sindh, Karachi.
- 5. Additional Chief Secretary, P&D Department., Government of Khyber Pakhtukwa, Peshawar.
- 6. Additional Chief Secretary, P&D Department., Government of Balochistan, Quetta.
- 7. Additional Chief Secretary, P&D Department., Government of Azad Jammu & Kashmir, Muzaffarabad.
- 8. Secretary, P&D Department., Government of Gilgit Baltistan Gilgit.
- 9. Relevant Officers working in other Ministries/Divisions/ Departments may download the circular from the official Website of Economic Affairs Division for submission of nomination through proper channel.

Copy forwarded for information:-

- 1. Joint Secretary (Training), Establishment Division, Islamabad
- 2. Joint Secretary (EC), EAD.
- 3. Deputy Secretary (EC-II), EAD.
- 4. Section Officer (UN-III/Secretary FTC), EAD
- 5. Network & System Administrator, EAD